800K 1200 PAGE 639

The covenants, agreements and conditions herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| WILNESS my hand and seal this 29th day | of July | 19 | 71. |
|--|---------------------------|------------------------------|-------------------|
| Signed, sealed, and delivered | · Doriol | WE. 8 | and (SEAL |
| in the presence of: | Donald I | E. Dean | |
| Sugar 3. malder | • | | (SEAL) |
| 2,1/ | · | | (SEAL) |
| The 10 th X. | • | _ | (SEAL) |
| | • | | |
| | | • | • |
| | • | .* | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | Probate | | |
| | n Z. Madden .d E. Dean | | |
| | ed deliver the within w | | nd that She, with |
| SWORN to before me this the 29th | . • | | |
| July , A.D., 1971. | Lucar | 3. Mari | den |
| Notary Public for South Carolina MY COMMISSION EXPIRES OCTOBER 29, 1979 | _ | | |
| | | | |
| STATE OF SOUTH CAROLINA) | - | | |
| COUNTY OF GREENVILLE | Renunciation of [| Oower | ÷ |
| I Fred D. Cox, Jr. | a Notary Public for | South Carolina | do horaby south. |
| anto all whom it may concern that Mrs. Bett | y J. Dean | | do hereby certify |
| he wife of the within named Donald E. Dean | | | |
| lid this day appear before me, and, upon being private loes freely, voluntarily and without any compulsion, do not release and forever relinquish unto the within ASSOCIATION OF GREENVILLE, its successors, and and claim of Dower of, in or to all and singular the Property of the property | n named CAROLINA FE | on or persons DERAL SAVII | whomsoever, re- |
| SIVEN under my hand and seal, | 0 | _ | Λ |
| uis 29th day of July | Litt | 12 / | Geans |
| 19-71. | Betty J. | Jean | |
| Mad (SEAL) | | | |
| Notary Public for South Carolina MY COMMISSION LXPINES | | } | |
| -100AR 29, 1070 | | | |
| Recorded July 30, 1971 at 11:50 A.M. #31 | Lγ | | |
| • | • | | |
| | | | |
| ecorded this. | 10 | | |